

The Law Society's Colloquium on **'The Role of Lawyers in the Age of Disruption: Emerging Regulatory Challenges'** will be held on 19 May 2020, bringing together legal practitioners, emerging scholars, industry experts and students to contribute to developing thought leadership on topics relating to the ethical and regulatory challenges arising from technology's impact on the legal profession.

In the weeks leading up to the Colloquium, the Legal Research & Development department will be publishing an exclusive series of quick chats featuring some of our panellists, who will share their perspectives on the topics they will be speaking about at the Colloquium.

LEGAL ETHICS & TECHNOLOGY

with Alvin Chen

For our inaugural **Future Lawyer Bytes**, we feature a quick chat with Alvin Chen, Director of the Legal Research & Development department at the Law Society of Singapore. Alvin will be moderating a panel on 'Legal Ethics & Technology', featuring legal practitioners and industry thought leaders who will share their insights on how technology will have an impact on lawyers' ethical duties. Here, he shares some brief thoughts on how legal ethics interfaces with the use of technology in the modern era of legal practice, and whether lawyers' codes of conduct will need to evolve against the backdrop of technological changes to the legal profession.

What is legal ethics, really?

It is common to view legal ethics as merely complying with a code of conduct - in Singapore's case, the Legal Profession (Professional Conduct) Rules 2015 ("PCR 2015"). But legal ethics is really a form of applied ethics that seeks to address practical dilemmas that lawyers face.¹

A well-drafted code of conduct therefore not only prescribes required professional standards, but also provides a sound ethical framework for lawyers to address common ethical dilemmas in practice, thus saving much time and effort that would be expended if they were to start from scratch to resolve ethical issues.

What challenges does the use of technology pose to lawyers' ethics?

In modern legal ethics, a basic understanding of the particular technology used by the lawyer to assist in the client's matter is becoming the new ethical norm. Many US states have adopted, in their lawyers' ethics codes, an ethical duty of technological competence to ensure that lawyers are mindful of the benefits and risks of using relevant technologies. The precise contours of such a duty are, however, a matter of debate.

Some types of technology such as artificial intelligence ("AI") will pose greater challenges because of their unique characteristics. For example, the opacity of how AI works and its self-learning capabilities will likely create ethical issues as to whether lawyers can properly supervise AI and competently provide legal services to the client. Current debates on the extent of human oversight needed to regulate AI can also be transposed to legal ethics, for instance, what degree of lawyer oversight is required over the use of AI in legal practice?

How will such challenges affect lawyers' codes of conduct, such as the PCR 2015, in future?

Codes of conduct usually deal with two issues: (1) the behaviour of lawyers; and (2) the impact of their services on clients.² However, as AI becomes more sophisticated and more widely used in the legal profession, lawyers' codes of conduct will have to take into account, among other things, whether AI has effectively superseded ethical obligations.

“ ... A BASIC UNDERSTANDING OF THE PARTICULAR TECHNOLOGY USED BY THE LAWYER TO ASSIST IN THE CLIENT’S MATTER IS BECOMING THE NEW ETHICAL NORM .”

For instance, Rule 9(3)(a) PCR 2015 requires a lawyer to “inform the court or tribunal of every relevant decision, and every relevant legislative provision, **of which the legal practitioner is aware**, whether that decision or provision supports or rebuts the legal practitioner’s contentions before the court or tribunal” [emphasis added]. The day may come when AI technology can easily retrieve every court decision in every jurisdiction which is relevant to the issues before the court. In that scenario, AI would have effectively surpassed human capability. Would it then still be meaningful to place such an ethical obligation on the lawyer?

What are the possible approaches to amending lawyers’ codes of conduct to take into account technological change?

This is a complex question which will certainly be interesting for us to explore at the Colloquium. Certainly, the US has taken the lead in formulating an ethical duty of technological competence. Nevertheless, there is a long way to go in this algorithmic age. One approach may be to begin from first principles and develop a standalone section in the ethical code dealing specifically with the impact of technology on lawyers’ ethical obligations across the board. Another approach may be to identify specific legal practice domains where the use of technology is highly prevalent and to develop a framework of ethical principles and rules to address common ethical dilemmas arising in those domains.

Why can’t we just extend/modify the provisions of the existing code of conduct (e.g. PCR 2015) to address the use of technology/AI?

Yes, this is another possible option (besides doing nothing at all!) and it may be the most pragmatic. But the jury is still out (pardon the use of this antiquated expression in the age of AI) on whether such an approach will be sufficiently comprehensive to address the unique characteristics of technology, especially AI. Given the unpredictability of AI outcomes, the ethical code may need to be regularly supplemented or refined to keep up with AI technological changes that impact on lawyers’ ethical duties. Moreover, if lawyers have no control over how AI algorithms learn or innovate, should they be held ethically responsible under existing codes of conduct which are premised on a reasonable standard of human control and supervision?

Note: The Colloquium will be conducted as a live webinar on 19 May 2020 from 9am to 4.30pm. Visit <https://bit.ly/3aYB85e> for more information, including programme details and how to register for the event.

[1] Alvin Chen & Helena Whalen-Bridge, *Understanding Lawyers Ethics’ in Singapore* (2016, LexisNexis), at [1.1].

[2] Paula Boddington, *Towards a Code of Ethics for Artificial Intelligence* (2017, Springer) at p. 63.